

BCHBA'S 2019 BUILDERS HOME & PRODUCT SHOWCASE

MARCH 9-10 DAPHNE CIVIC CENTER

Application and Contract for Exhibit Space

All applications must be completed, signed and include a deposit of \$250 per booth for members, \$350 non-members.*

Application will not be processed and space will not be assigned until the deposit has been received.

Return application with a check or credit card info to 916 Plantation Blvd., Fairhope, AL 36532 or Fax: 251-928-9929.

Exhibitor Information

Firm Name: _____

Address: _____

City/State/Zip: _____

Contact Information All further show information will be sent to the contact person designated below. It is the responsibility of this person to distribute necessary information to the appropriate parties.

Contact Name: _____ Title _____

Telephone: _____ Fax _____ Cell _____ Email _____

Booth Selection: Indicate the number of booths you are applying for and your 1st, 2nd & 3rd choice of booth location on the floor plan on our website.

Total # of Booths _____ 1st Booth Choice _____ 2nd Choice _____ 3rd Choice _____

Member Booth Rates: 10 x 10 - \$545 10 x 8 - \$495 Outside - \$500

Non-member Rates: 10 x 10 - \$725 10 x 8 - \$675 Outside - \$675

* Members of Mobile HBA receive Member Rates

Rates include 8' high backdrop, 3' high side curtains, 8' table with linen top & skirt, 2 chairs, wireless access

Add services: Water Service: \$60 110V Electrical Service - \$30 220V Electrical Service: \$100 (where available)

DEADLINES: December 14, 2018 - HBA Members 2018 Home Show Exhibitors Priority Deadline for booth selection

January 4, 2019 - All HBA Members Priority selection deadline.

** After January 4th booth selection is open to non-members.

January 15, 2019 - All remaining balances are due

\$250 per booth deposit due upon return of this contract for HBA Members, \$350 Non-Members NON REFUNDABLE

Type of Display: All products or services you plan to exhibit _____

Builders Home & Product Showcase to be held at the Daphne Civic Center, March 9-10, 2019. We acknowledge that upon acceptance by the BCHBA this application becomes a contract. Exhibitor agrees to comply with all of the Show Rules & Regulations, all of which are incorporated into and made a part of this Contract as if fully included herein, and also with such other rules and regulations for the show as shall be promulgated from time to time by the BCHBA.

THE UNDERSIGNED ACKNOWLEDGES THAT THEY HAVE READ THE RULES AND REGULATIONS INCLUDED.

Signature

Title

Date

Please sign & return this contract to the BCHBA, keeping copies for your files. A confirmation letter will be sent to you. Please make note of the important dates and times below:

SET-UP TIMES Friday, March 8 7:00 a.m. – 4:00 p.m.

MEMBER PREVIEW Friday, March 8 5:00 p.m - 6:30 p.m.

OPEN TO PUBLIC Saturday, March 9 10:00 a.m. – 5:00 p.m.
Sunday, March 10 11:00 a.m. – 4:00 p.m.

TAKE DOWN Sunday, March 10 4:00 p.m. – 8:00 p.m.
Monday, March 11 8:00 a.m. – 10:00 a.m.

For BCHBA Use Only – Do Not Fill In This Section

Date Received: _____ Total of Booth _____ Booth Number(s) _____

Amount Received: _____ Check _____ Balance Due by 1/15/2019 _____

Cc type and number _____ exp. _____

CVV # _____ Received by: _____ Office Staff _____