

BALDWIN COUNTY HOME BUILDERS ASSOCIATION ANNUAL

FISHING



TOURNAMENT

SATURDAY, JUNE 27, 2026

Weeks Bay Reserve Boat Launch and Pavillion



All proceeds benefit the Baldwin County
Child Advocacy Center / CARE House





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TOURNAMENT






SATURDAY, JUNE 27, 2026

Weeks Bay Reserve Boat Launch and Pavillion

Entry fee: \$40.00 per angler, \$20.00 anglers 18 and under
(every person aboard the boat is an angler, per creel)

SPECKS, REDS, FLOUNDER, WHITE TROUT AND TRIPLETAIL!

Time: Safe Light to 2:00 p.m.

 <p>SPECKLED TROUT Best 3 fish creel per boat 15-22 inches - Lunker Pot SLOT ONLY</p>	 <p>RED FISH 3 fish creel per boat 16-26 inches pinch tail - Lunker Pot SLOT ONLY</p>	 <p>FLOUNDER 3 fish creel per boat min. 14 inches - Lunker Pot</p>	 <p>WHITE TROUT Best 3 per boat</p>	 <p>TRIPLETAIL 1 fish minimum 18 inches</p>
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Lunker pot available for Specks, Reds and Flounder - \$10 cost with 100% payout!

You must have your entry fee paid and your entry form completed and turned in to BCHBA Office or emailed to brett@bchba.com no later than 12:00 pm on Friday, June 26th.

Launch from any location and fish from boat, bank or pier and weigh-in at Weeks Bay Reserve Pavillion and Boat

Launch from 1:00-2:00 pm. Must have a weigh-in ticket before 2:00pm You can bring in your catch by water or road.

FOOD PROVIDED

SPONSORSHIP OPPORTUNITIES

<p>TITLE SPONSOR - \$1000</p> <ul style="list-style-type: none"> • 4 anglers • Listed as title on banner • Logo on weigh-in form • Mention in the Plumblines 	<p>GOLD SPONSOR - \$500</p> <ul style="list-style-type: none"> • Listed on banner • Logo on weigh-in form • Mention in the Plumblines 	<p>SILVER SPONSOR - \$250</p> <ul style="list-style-type: none"> • Listed on banner • Mention in the Plumblines 	<p>BRONZE SPONSOR - \$150</p> <ul style="list-style-type: none"> • Logo on weigh-in form
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ONE SHEET MUST BE COMPLETED FOR EACH ANGLER

Team Name: _____

Angler's Name: _____

Angler's Company Name: _____

Angler's Address: _____

Angler's Cell Phone Number: _____ - _____ Angler's email: _____

Lunker Category: _____ (White Trout and Triple Tail excluded)

Method of Payment: Cash Check Credit Card (call 251-928-9927 with credit card payment) 3.6% fee

Please Sign Here: _____

Please Print Your Name Here: _____

Please read: By signing this agreement I hereby acknowledge that I will follow all rules and regulations of this tournament and the State of Alabama's fishing rules and regulations. I also certify that I will hold harmless any and all of this tournament's sponsors or participants from any liability for any damages or injuries that could occur during this event. This includes the Baldwin County Home Builders Association, The Baldwin County Child Advocacy Center and Weeks Bay Reserve Boat Launch and Pavillion as well as any and all of their personnel involved. I also agree that all decisions made by this tournament weighmaster are final. Every fishing participant must have a valid Alabama fishing license and follow Alabama's fishing regulations in reference to allowable quantities kept and size requirements. Any angler that weighs in incorrect species, undersize fish or illegal quantities will be disqualified from the weigh in.



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2026 TOURNAMENT RULES

- 1. Time and Place:** Tournament will start at safe light on Saturday, June 27, 2026 and end at 2:00 pm unless otherwise noted. Headquarters and weigh-in-station will be held at Weeks Bay Reserve Boat Launch and Pavillion - 11525 US-98, Fairhope.
- 2. Categories:** Speckled Trout, White Trout, Flounder, Redfish and Tripletail.
- 3. Tickets:** Tickets are \$40.00 per person or \$20.00 age 18 and under. All persons in the boat must have a tournament ticket. Pier fishermen are welcome to participate.
- 4. Conservation:** Applicable state and federal laws (including fishing license) will be strictly adhered to in this tournament.
- 5. Weigh in:** Fish entries can be weighed between the hours of 1:00 p.m. and 2:00 pm on Saturday, June 27, 2026 at the Weeks Bay Reserve Boat Launch and Pavillion - 11525 US-98, Fairhope. **Entries must have weigh-in ticket before 2:00 PM, no exceptions.** The area will be clearly marked. You can launch anywhere as long as you fish in Alabama waters. Anglers must have their ticket stub to accompany their entry. All Redfish will be required to adhere to Alabama State Creel and Size Limits: 16" min – 26" max TL 3 per person. Each Redfish will **only** be measured with its head to the left of the UPC Weigh Master and the fish's belly facing the Weigh Master. Fish measured on this singular side only. No angler may intentionally try to manipulate the weight or length of any Redfish including large amounts of ice intended to "shrink" a fish, trimming its tail, dropping it on its nose or placing any objects down the fish's throat. Spit up objects, crabs, fish, etc. may not be placed back in fish for weighing. UCP Weigh Masters reserve the right to refuse any Redfish deemed to have been altered (accidentally or intentionally) and/or damaged sufficiently to make determining the exact length of the fish's overall tail non conclusive. Fish with abnormal, severely damaged (healed over or not) or deformed tails will not be accepted, **regardless of length.** Only fish with a majority of its tail (especially the top portion) intact, normal in appearance and having no fresh cuts, bleeding or damage and appears to be a "normal" tail when perfect pincher is applied will be accepted. No spoiled or rotted fish will be accepted in any category. Entries that have been handled in an unsportsmanlike manner will be disqualified. All entries must be caught on hook and line during the tournament hours, **not before safe light** on June 27, 2026.
- 6. Tie Breaker:** In the event of a tie, the first fish weighed at the tournament scales shall determine the winner. Entry times will be recorded by the Weigh-In Committee on a "first come, first served" basis.
- 7. All decisions by the Rules Committee are final:** Any matter not specifically covered by these rules may be decided by (and to the sole discretion of) the Rules Committee.
- 8. Awards:** Prizes will be given in each of the five categories from First through Third Place.
- 9. Awards Presentation:** Immediately following the tournament, proceed to the Awards area at Weeks Bay Reserve Boat Launch and Pavillion - 11525 US-98, Fairhope at 2:00pm, June 27, 2026. All tournament awards will be distributed to the winners. If you are unable to attend the awards presentation, you may claim your prize by contacting the BCHBA office at 251-928-9927.
- 10. Liability:** Baldwin County Home Builders Association, Baldwin County Child Advocacy Center, tournament committee members and volunteers shall not be liable for any bodily injury or damage to personal property before, during or after this tournament.
- 11. Purpose:** The proceeds from this tournament are used to fund services and resources for child victims of sexual abuse and severe physical abuse and for their supportive, non-offending family members throughout Baldwin County.